Agenda Date: April 4, 2016

# AGENDA CRAVEN COUNTY BOARD OF COMMISSIONERS REGULAR SESSION MONDAY, APRIL 4, 2016 7:00 P.M.

CALL TO ORDER

**ROLL CALL** 

INVOCATION

PLEDGE OF ALLEGIANCE

### APPROVE AGENDA

- 1. PETITIONS OF CITIZENS
- 2. CONSENT AGENDA
  - A. Minutes of March 21, 2016
  - B. Tax Releases and Refunds
  - C. Road Addition Resolution
  - D. Request to Set Public Hearing Subdivision Ordinance Changes
  - E. Sheriff's Department Budget Amendment

### **DEPARTMENTAL MATTERS**

- 3. CARTS REQUEST FOR APPROVAL OF RESOLUTION TO APPLY FOR AND ENTER AGREEMENT WITH NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR FY2017 URBAN STATE MATCH FUNDS: Kelly Walker, CARTS Director
- 4. APPOINTMENTS
- 5. COUNTY ATTORNEY'S REPORT: Jim Hicks
- 6. COUNTY MANAGER'S REPORT: Jack Veit
- 7. COMMISSIONERS' REPORTS
- CLOSED SESSION

Agenda Date: April 4, 2016	
Presenter:	
Agenda Item No. 1	
Board Action Required or Considered:	No

### **PETITIONS OF CITIZENS**

**Board Action: Receive information** 

Agenda Date: April 4	4, 2016
•	
Drocontor:	
Presenter:	
Agenda Item No.	2
<b>Board Action Required</b>	or Considered: Yes

### **CONSENT AGENDA**

### A. MINUTES OF MARCH 21, 2016

The Board will be requested to approve the minutes of March 21, 2016 regular session.

### B. TAX RELEASES AND REFUNDS

The Board will be requested to approve the routine requests for tax releases and refunds contained in Attachment #2.B.

There are two releases and one refund of larger than normal amounts that require some further explanation.

The releases for the Mallison and Simmons properties in foreclosure are routine in nature except for the large amounts released for one of the years for each property. Most of the Malison release for 2011 consists of \$5,506.15 in a nuisance abatement lien added by the City of Havelock. As a result of the foreclosure, this lien along with the lien for taxes is removed as the City and County now own it. The Simmons release in the amount of \$9,136.03 is entirely a City of New Bern nuisance abatement lien on the property that is being released as a result of the City and the County acquiring the parcel through the foreclosure process.

There is also a refund request from Joe's Toys, Inc. in the amount of \$10,982.80. The corporation is requesting a refund of tax paid on its helicopter that was incorrectly listed in Craven County. The tax situs of this aircraft is in Carteret County and thus the tax paid to Craven County is an illegal tax that should be refunded. It is my understanding that the taxpayer is working with Carteret County officials to rectify this listing so that it is properly taxed by that county.

### C. ROAD ADDITION RESOLUTION

The Board will be requested to approve the road addition resolution contained in <a href="Attachment #2.C">Attachment #2.C</a> and to approve that a portion of Station House Road and Coree Way to be turned over to the State of North Carolina for maintenance. The resolution, once passed, will be forwarded to NCDOT for their final consideration and acceptance of the road to the State Maintenance System.

Agenda Date:	April 4, 2016	

### D. REQUEST TO SET PUBLIC HEARING – SUBDIVISION ORDINANCE CHANGES

The Craven County Planning Department requests to set a public hearing on May 2nd, 2016 at 7:00 p.m. The purpose of this public hearing is to review and approve the recommended Subdivision Ordinance changes as presented at the March, 21<sup>st</sup> 2016 work session.

### E. SHERIFF'S DEPARMENT BUDGET AMENDMENT

The Board will be requested to approve the budget amendment contained in Attachment #2.E.

Board Action: A roll call vote is needed to approve consent agenda items.

Agenda Date	: April 4, 2016	
Presenter:	Kelly Walker	
Agenda Item	No. <u>3</u>	
<b>Board Action</b>	Required or Considered:	Yes

## DEPARTMENTAL MATTERS: CARTS – REQUEST FOR APPROVAL OF RESOLUTION TO APPLY FOR AND ENTER AGREEMENT WITH NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR FY2017 URBAN STATE MATCH FUNDS

On March 14, 2016 the North Carolina Department of Transportation/Public Transportation Division released a call for projects due April 1. This call for projects was for small urban systems to apply for 2017 Urban State Match funds.

A resolution to enter into an agreement for Urban State Match funding for FY2016 Urbanized Area Formula Program (5307 federal grant) vehicles was approved at the March 21 meeting. Those vehicles are not part of this request. This request is for Urban State Match on FY2017 Bus and Bus Facilities Formula (5339 federal grant) funded vehicles.

CARTS has been approved to receive three FY2017 replacement vehicles purchased with 5339 Bus and Bus Facilities Formula federal funding through NCDOT. At the March 7 meeting, a resolution was approved allowing application for that funding. As a reminder, the vehicles will replace vehicles which have met useful life as defined by NCDOT. The project total was \$174,000 with at 15% local match, or \$26,100. If CARTS is approved for FY2017 Urban State Match funds for the FY2017 5339 Bus and Bus Facilities project, NCDOT/PTD would match 7% or \$12,180. The remaining 8% or \$13,920 would be the new, reduced, local match. These vehicles are designated for use in the urbanized area only.

CARTS is asking for approval of the resolution, shown as <u>Attachment #3</u>, which would allow CARTS to apply for and Craven County to enter into agreement for FY2017 Urban State Match funding for FY 2017 5339 Bus and Bus Facilities funded vehicles.

**Board Action: Consider resolution for approval** 

Agenda Date:	April 4, 2016		
_	•		
Presenter:			
Agenda Item No.	4		
Board Action Red	quired or Considered:	Yes	

### **APPOINTMENTS**

- A. CURRENT
  B. PENDING
  C. UPCOMING
- Board Action: Appointments will be effective immediately, unless otherwise specified.

Agenda Date: April 4, 2016

#### CRAVEN COMMUNITY CHILD PROTECTION TEAM

**AUTHORIZATION: NCGS 7B-1406** 

MISSION/FUNCTION: To respond to child protection needs before a child is harmed by taking action to identify and address gaps or deficiencies in services and resources through the annual report to the County Board of Commissioners, collaboration with community partners, promoting public awareness and advocating for action that addresses the child protection needs of each county.

NUMBER OF MEMBERS: 11-16

TYPE: DSS Director, DSS staff member, law enforcement officer, attorney from DA's office, executive director of local community action agency, public School superintendent or designee, member of DSS Board, mental health professional, Guardian ad Litem Coordinator, Public Health Director, local health care provider, EMS/firefighter, District Court Judge, Commissioners appointees from other county agencies or community at-large

QUALIFICATIONS: Stated above.

LENGTH OF TERMS: As set by respective agencies, position and Commissioners'

MEETING SCHEDULE: Quarterly; January, April, July, October

**Term(s) expiring:** Dawn Gibson (Not seeking reappointment; parent who has lost child

before the age of 18)

No applications on file.

NURSING HOME ADVISORY COMMIT	TEE
AUTHORIZATION: N.C.G.S.131E-115	
MISSION/FUNCTION: Work to maintain t	he intent of the Nursing Home Patients Bill of
Rights within the	licensed homes in the County; to promote community
involvement and c	cooperation with domiciliary homes to ensure quality
care for the elderly	y.
NAME OF PERSONS	
NUMBER OF MEMBERS:	TYPE:
<u>7-12</u>	Dictated by the number of homes in the county;
	homes have right to recommend 25% of appointees
•	sional Classifications, Affiliations, Limitations, etc.):
Cannot be employed by or have a relative in	a nursing home.
LENGTH OF TERMS: 3 Years	
MEETING SCHEDULE: Quarterly, beginn	ing in March, third Wednesday, 10:00 a.m.
2.11.11.10 2 01.12 0 1.11.1 <u>Quinterly, organi</u>	<u></u>
COMPENSATION: No $\underline{X}$ Yes $\square$	Specify:
Term(s) expiring: Donna Siegmund (20	13 – not functioning)

No applications on file.

Agenda Date: April 4, 2016

Agenda Date:	April 4, 2016	

### RIVER BEND BOARD OF ADJUSTMENT (EXTRATERRITORIAL JURISDICTION)

AUTHORIZATION: NCGS 160A-362

MISSION/FUNCTION: Serves as a quasi-judicial body; reviews and rules on permitted

variances

NUMBER OF MEMBERS: TYPE:

1 Resident of River Bend's ETJ Area

Alternate; resident of River Bend's ETJ Area

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 3 Years

MEETING SCHEDULE: As needed

No applications on file.

Agenda Date:	April 4, 2016	_

### **B. CURRENT APPOINTMENTS**

<b>CRAVEN AGING PI</b>	LANNING BOARD	
<b>AUTHORIZATION:</b>	Bylaws	
MISSION/FUNCTIO	N: To provide a compr	rehensive assessment of the needs and opportunities
		ision of successful aging. Craven County based
programs for the supp	ort of and investment i	n older adults and their families, including a system
of care for high-risk of	older adults; and policy	strategies for maximizing the functional
independence and qua	ality of life of older adu	alts and their families consonant with their wishes
and desires.		
Serves as the sole po	olicy formulation board	concerning aging programs on behalf of the Craven
County Board of Con	•	tonooning uging programs on comme or me courter
NUMBER OF MEMI	BERS:	TYPE:
18		Agency - 10
		Local Government - 3
		Client/Caregiver - 2
		Senior Rpresentative - 3
OLIALIEICATIONE	(C 1 Cl-:11 - D f	in and Classifications Affiliations Limitations at a
QUALIFICATIONS	(Special Skills, Profess	ional Classifications, Affiliations, Limitations, etc.):
older adult, employed the following agencie Carolina East Medica Coastal Community A	I by or volunteering for es or government entitie al Center, CARTS, Emp Action, Legal Aid of No	ars of age), client representative (caretaker of an esenior service provider) or representative of one of es: Craven County DSS, Craven County Health, ployment Security Commission, Neuse Center, orth Carolina, Senior Tarheel Legislature, Craven mager, Council of Governments.
LENGTH OF TERM	S: 2 Years	
	JLE: <u>Fourth Thursday county Administration B</u>	of every second month, beginning in January, at 1:30 uilding
COMPENSATION: N	No X Yes	Specify:
Terms Expiring:	"ESC")*	ent agency seat; Employment Security Commission ent agency seat; Trillium)
		he process of determining if this seat needs to need amendment.

No applications on file.

	Agenda Date: April 4, 2016
CRAVEN COUNTY HEALTH BOARD	
AUTHORIZATION: NCGS 130A-35	
	king and hearing body for the Craven County Health
	re and responsibility for promoting and protecting the
public health in Craven County.	
NUMBER OF MEMBERS:	TYPE:
<u>11</u>	A physician, dentist, optometrist, veterinarian,
	registered nurse, licensed pharmacist, Craven
	County Commissioner, general public
QUALIFICATIONS (Special Skills, Profess (See above)	sional Classifications, Affiliations, Limitations, etc.):
LENGTH OF TERMS: 3 Years	
MEETING SCHEDULE: 2 <sup>nd</sup> Monday of every	ery month, 12:00 – 1:30 p.m.
COMPENSATION: No  Yes X Specif	y: \$50/meeting
<b>Term(s) expiring:</b> Dr. Eric Wheelis (Verseeking re-appointment)	terinarian; appointed 2013; but considering not nent)
No application on file.	

	Agenda Date. April 4, 2016
DOWN EAST RPO (Rural Planning Organi	ization)
AUTHORIZATION: Memorandum of Und	
	peration with the Department of Transportation,
	ansportation plans; to provide a forum for public
	process; to develop and prioritize suggestions for
	ieves should be included in the State's Transportation
<u>.</u>	asportation-related information to local governments
and other interested organizations and perso	<u>ns.</u>
NUMBER OF MEMBERS:	TYPE: (TAC)
1	County Elected Official
1 1 1 1	County Alternate (Elected Official)
1	Municipal Elected Official
1	Municipal Alternate (Elected Official)
1	Mameipai / Memate (Elected Official)
QUALIFICATIONS (Special Skills, Profess	sional Classifications, Affiliations, Limitations, etc.):
LENGTH OF TERMS: 2 Years	
MEETING SCHEDULE:	
COMPENSATION: No X Yes	Specify:
<b>Term(s) ending:</b> Chad Braxton (munic	ipal official; appointed 2013; wishes to continue)
No applications on file.	

	Agenda Date: April 4, 2016	
AGRICULTURAL ADVISO	DRY COMMITTEE	
<b>AUTHORIZATION:</b> Local	Ordinance	
MISSION/FUNCTION: Adn	minister provision of the Craven County Voluntary Agricultural	
	rm other agricultural related tasks or duties assigned by the Craven	
Count Board of Commission		
NUMBER OF MEMBERS:	TYPE:	
9	(See qualifications)	
	<u>(2000 quantitations)</u>	
<del></del>	<del></del>	
OHALIFICATIONS (Specia	l Skills, Professional Classifications, Affiliations, Limitations, etc.):	
• • •	representing; 2) agricultural landowner; 3) actively and directly	
	uction on at least 10 acres of farmland 4) special interest,	
	griculture and/or rural land preservation	
experience, or education in a	griculture and/or rurar land preservation	
I ENCTH OF TEDMS: 3 Va	arc	
LENGTH OF TERMS: 3 Years		
MEETING SCHEDULE: At	the call of the Chairperson	
	<del></del>	
COMPENSATION: No X	Yes Specify:	
<u>=</u>	~~~~~~~~~~~	
Terms expiring:	Jimmy Arthur (appointed 2009)	
rorms on paramet	Glen Ipock (appointed 2009)	
	David Parker (appointed 2009)	
	Carl Turner (appointed 2010)	
	Wyatt Whitford (appointed 2009)	
	(All seeking reappointment except Jimmy Arthur, but will stay	
	until replacement found.)	
No applications on file.		
- · · · · · · · · · · · · · · · · · · ·		

	Agenda Date: April 4, 2016
CRAVEN COUNTY CLEAN SWEEP (	COMMITTEE
	COMMITTEE
AUTHORIZATION: Bylaws	
	ttering and promote recycling through education and
ordinance enfo	<u>rcement.</u>
NUMBER OF MEMBERS:	TYPE: Civic, neighborhood, municipal, industrial business,
	schools
QUALIFICATIONS (Special Skills, Pro	ofessional Classifications, Affiliations, Limitations, etc.):
LENGTH OF TERMS: 3 Years	
MEETING SCHEDULE: <u>3<sup>rd</sup> Wednesday</u> December	y of the months of March, June, September and
COMPENSATION: No X Yes	Specify:
· ·	ggy Broadway ( <u>Attachment #4.B.)</u> he expressed interest and the committee requests her pointment.)

### C. UPCOMING APPOINTMENTS

<u>May</u>

EMS Advisory Council: Keith Morris (Appointed 2012)

Jonathan Stephens (Appointed 2012)

<u>Local Emergency Planning Committee:</u> Paul Bryant (Appointed 2011)

Danny Hill (Appointed 2011) Tamara Jones (Appointed 2011)

Timothy Lawrence (Appointed 2011; MCAS) Rick Weaver (Appointed 2011; MCAS) Deborah Yarborough (Appointed 2011)

New Bern Board of Adjustment: John "Pop" Murrell (Appointed 2013)

<u>June</u>

ABC Board: Chip Chagnon (Appointed 2013)

Tony Lee (Appointed 2013)

Barbara Whiteman (Appointed 2013)

Social Services Board: Clayton Gaskins (Appointed 2013)

<u>Fire Tax Commissioner:</u> Sandra Hammer (Appointed 2014)

<u>Juvenile Crime Prevention Council:</u> Jennifer Dacey (Appointed 2013)

Dawn Gibson (Appointed 2014)

Debbie Hodges (Appointed 2010; Schools)
Jan Hood (Appointed 2012; Non-Profit; retired)
Jean Huryn (Appointed 2010; Substance

Abuse)

Faye Legacy (Appointed 2014; DSS) Todd Shuart (Appointed 2010; YMCA) Toussaint Summers (Appointed 2011:

N.B.P.D.)

Nursing Home Advisory Committee: Howard Humphreys (Appointed 2013)

Recreation Advisory Board: Dickie Fairburn (Appointed 2009; two terms)

Cathy Frazier (Appointed 2013)

Bill Taylor (Appointed 2010; two terms)

<u>Coastal Carolina Airport Authority:</u> Harold Blot (Appointed 2008)

Agenda Date:	April 4, 2016	
Presenter:	Jim Hicks	
Agenda Item No	o. <u> </u>	

### **COUNTY ATTORNEY'S REPORT**

A. Final Acceptance - Offer to Purchase Real Property – Off of Maul Swamp Road, Vanceboro (Parcel Number 1-044-156)

The County previously received and tentatively approved an offer in the amount of \$1,000.00 for this property, which was acquired through a tax foreclosure. The total taxes and costs that were foreclosed were \$1,469.12. The current tax value is \$13,500.00. The offer was advertised, and there were no upset bids. Attachment #5 contains the proposed resolution, deed and lien waiver.

B. Request for Closed Session – Real Property Acquisition

The County Attorney requests a closed session to discuss real property acquisition, in accordance with G.S. Sec. 143-318.11(a)(5).

Agenda Date:	April 4, 20 <sup>2</sup>	16
Presenter:	Jack Veit	
Agenda Item No	. 6	
-		-

### **COUNTY MANAGER'S REPORT**

Agenda Date:	April 4, 2016	
<b>5</b> ,		
Presenter:		
Agenda Item No.	7	
<u> </u>		_

### **COMMISSIONERS' REPORTS**

Property acquisition (NCGS 143-318.11(a)(5)

Agenda Date:	<u> April 4, 2016</u>		
Presenter:			
Agenda Item No.	8		
rigoriaa itoiii ito			

### **CLOSED SESSION**